

The Old Testament Reading is taken from the Book of the Prophet Isaiah, beginning to read in Chapter 26 at the 1st verse.

26:1 In that day this song will be sung in the land of Judah:

“We have a strong city;
he sets up salvation
as walls and bulwarks.

2 Open the gates,
that the righteous nation which keeps faith
may enter in.

3 Thou dost keep him in perfect peace,
whose mind is stayed on thee,
because he trusts in thee.

4 Trust in the Lord for ever,
for the Lord God
is an everlasting rock.

The word of the Lord. All: Thanks be to God.

The New Testament reading is taken from the First Epistle of St Paul to the Corinthians, beginning to read in Chapter 15 at the 1st verse.

15:1 Now I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, 2 by which you are saved, if you hold it fast—unless you believed in vain.

3 For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, 4 that he was buried, that he was raised on the third day in accordance with the scriptures, 5 and that he appeared to Cephas, then to the twelve.

6 Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep.

7 Then he appeared to James, then to all the apostles.

8 Last of all, as to one untimely born, he appeared also to me. 9 For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me.

11 Whether then it was I or they, so we preach and so you believed.

The word of the Lord. All: Thanks be to God.

Psalm appointed 36:5-10

Priest: The Lord be with you.

All: And also with you.

Hear the Holy Gospel according to St John.
Glory to you, O Lord.

21:1 After this Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way. 2 Simon Peter, Thomas called the Twin, Nathana-el of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. 3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.

4 Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

5 Jesus said to them, "Children, have you any fish?" They answered him, "No."

6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

9 When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread.

10 Jesus said to them, "Bring some of the fish that you have just caught." 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

13 Jesus came and took the bread and gave it to them, and so with the fish.

14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

The Gospel of the Lord.

Praise to you, O Christ.

Postcommunion Collect

P Assist us mercifully, O Lord our God: that we, which have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities; and delivered from all dangers that beset us. Through Jesus Christ our Lord who livest and reignest with Thee in the Unity of the Holy Spirit, One God, world without end. Amen.