

The Collect

Living Father, who has given thine only Son to be the Way, the Truth, and the Life: grant that in him we may faithfully seek thee, joyfully find thee and for ever possess thee, God blessed for ever. Amen.

The Old Testament reading is taken from the Prophet Isaiah, beginning to read in Chapter 25 at the 1st verse.

25:1 O Lord, thou art my God;
I will exalt thee, I will praise thy name;
for thou hast done wonderful things,
plans formed of old, faithful and sure.

6 On this mountain the Lord of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined. 7 And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. 8 He will swallow up death for ever, and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the Lord has spoken.

9 It will be said on that day, “Lo, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.”

The word of the Lord. All: Thanks be to God.

The New Testament reading is taken from the Epistle of St Paul to the Colossians, beginning to read in Chapter 3 at the 1st verse.

3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. 2 Set your minds on things that are above, not on things that are on earth. 3 For you have died, and your life is hid with Christ in God. 4 When Christ who is our life appears, then you also will appear with him in glory.

5 Put to death therefore what is earthly in you: immorality, impurity, passion, evil desire, and covetousness, which is idolatry. 6 On account of these the wrath of God is coming. 7 In these you once walked, when you lived in them. 8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. 9 Do not lie to one another, seeing that you have put off the old nature with its practices 10 and have put on the new nature, which is being renewed in knowledge after the image of its creator. 11 Here there cannot be

Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

The word of the Lord. All: Thanks be to God.

Psalm appointed 66:1-5 & 7

Priest: The Lord be with you.

All: And also with you.

Hear the Holy Gospel according to St John.
Glory to you, O Lord.

14:1 “Let not your hearts be troubled; believe in God, believe also in me. 2 In my Father’s house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? 3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. 4 And you know the way where I am going.”

5 Thomas said to him, “Lord, we do not know where you are going; how can we know the way?”

6 Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father, but by me. 7 If you had known me, you would have known my Father also; henceforth you know him and have seen him.”

8 Philip said to him, “Lord, show us the Father, and we shall be satisfied.”

9 Jesus said to him, “Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, ‘Show us the Father’? 10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.

The Gospel of the Lord.

Praise to you, O Christ.

Postcommunion Collect

O Lord our God, who hast made us partakers of this holy Sacrament: grant, we beseech thee; that we may be thereby inwardly satisfied with heavenly food, and outwardly defended against all adversities. Through Jesus Christ our Lord, who livest and reignest with Thee in the Unity of the Holy Spirit, one God, world without end. Amen.